# APPLICATION TO EXHIBIT.

CLUB MARINE | PERTH INTERNATIONAL BOAT SHOW

Company Name (for invoicing)..... ABN.....

Stand Name (for promotional purposes).....

Please ensure that spacing and capitalisation of stand name is correct, as this is what will be displayed in promotional materials. Also note that the below details will be listed in promotional material including a show program (if applicable) so please ensure that the contact details are correct for your company.

Address..... Postcode.....

Phone..... Fax..... Email.....

Contact Person..... Mobile.....

Signature of Responsible Officer..... Date.....

Please print name/position.....

In signing this form we accept the rules and regulations of the 2018 Club Marine Perth International Boat Show as contained in the terms & conditions at the back of this prospectus. We also agree to fully pay for our space by 1st August 2018. Applications will be dealt with in order of receipt. Please be aware that due to demand we may not be able to fulfill your space request.

## Exhibitor category

Primary Category (required).....

*For marketing purposes please select **ONE** category from the list below which best describes your company*

Secondary Categories (optional) *(Secondary categories will be used where possible, in addition to your primary category)*

- ☐ Boat Accessories
- ☐ Canoes/Kayaks
- ☐ Fishing
- ☐ Engines
- ☐ Motor Yachts
- ☐ Diving
- ☐ Electronics
- ☐ Sailing Yachts
- ☐ Tenders
- ☐ Big Boats
- ☐ Jet Skis
- ☐ Other.....
- ☐ Trailer Boats
- ☐ Accessories
- ☐ Travel
- ☐ Clothing

## Calculating your space cost:

**Floor Space**
Site Preference

| 1 | 2 | 3 | 4 |
|---|---|---|---|

Please refer to site plan and state your preferred site number/s in the boxes above.

| Total m² | @ | $/m² | = | Floor space subtotal |
|---|---|---|---|---|
| | @ | | = | $ |

**Booth**
Site Preference

| 1 | 2 | 3 | 4 |
|---|---|---|---|

Please refer to site plan and state your preferred site number/s in the boxes above.

| Total m² | @ | $/m² | = | Booth subtotal |
|---|---|---|---|---|
| | @ | | = | $ |

**Water Berth**
Berth Preference

| 1 | 2 | 3 | 4 |
|---|---|---|---|

Please refer to site plan and state your preferred site number/s in the boxes above.

| Total m² | @ | $/m² | = | Water subtotal |
|---|---|---|---|---|
| | @ | | = | $ |

| | SITE TOTAL | 50% DEPOSIT |
|---|---|---|
| Floor space + booth + water berth subtotal = | | x 50% = |
| Administration Fee (Non-refundable) | $200 | $200 |
| Public Liability Insurance (Cross out if supplying own insurance) | $150 | |
| GST 10% | | |
| TOTAL | $ | $ |

☐ I/We do require carpet ☐ I/We do not require carpet

*NOTE: If a copy of your Public Liability Insurance is not provided at the time of booking, you will be charged $150 (+GST) to be covered under our policy.*

*Your space will not be confirmed until payment is received.*

## Payment options

☐ **Direct Deposit** I/we have direct deposited the amount of $.....to your nominated bank account.

**Account name** Perth International Boat Show **BSB** 066 118 **Account number** 10411496

These funds have been directly deposited on __ / __ / __ from the account in the name of .....

☐ **Credit Card** Please note credit card payments incur a 1% plus GST surcharge.

Card No. ☐☐☐☐ ☐☐☐☐ ☐☐☐☐ ☐☐☐☐ Exp. Date ☐☐ / ☐☐

Amount to be charged to credit card: $..... Credit Card: ☐ Visa ☐ Mastercard (Amex & Diners not accepted)

Cardholder's Name:..... Card holders signature.....
(As appears on card)

**Please email booking form with attachments to:** bookings@premiereevents.com.au